

# Chief Officers' Employment Panel Agenda

Date: Thursday 30 March 2023

Time: 5.30 pm

Venue: Meeting Room 3, Fourth Floor - Harrow Council

Hub

## Membership (Quorum 3)

Chair: Councillor Paul Osborn

**Conservative Councillors:** David Ashton

Marilyn Ashton Hitesh Karia

Labour Councillors: Stephen Hickman

David Perry Natasha Proctor

**Contact:** Alison Atherton, Senior Professional - Democratic Services Tel: 07825 726493 E-mail: alison.atherton@harrow.gov.uk

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## **Useful Information**

## Joining the Meeting Virtually

The meeting is open to the public and can be viewed online at <u>London Borough of Harrow</u> webcasts

## **Attending the Meeting in Person**

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

#### Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at <u>Browse meetings Chief Officers' Employment</u>
  Panel Harrow Council
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Wednesday 22 March 2023

## Agenda - Part I

### 1. Membership

To note under the provisions of the formula membership the attendance of any nominees.

### 2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

## 3. **Minutes** (Pages 5 - 8)

That the minutes of the meeting held on 8 December 2022 be taken as read and signed as a correct record.

## 4. Recruitment of Director of Children Services and Director of Corporate Resources & Transformation (Pages 9 - 24)

Report of the Chief Executive

## Agenda - Part II

Nil